

SAINT JOHN'S LUTHERAN CHURCH
SANKT JOHANNES GEMEINDE
ÉGLISE LUTHÉRIENNE ST-JEAN

FÜNFTER SONNTAG AN
OSTERN
7. MAI 2023

FIFTH SUNDAY OF EASTER

MAY 7, 2023



INTERIM PASTOR: Dr. Rev. Geert-Jan Boudewijnse

ORGANIST: Abraham Ross

GUEST PASTOR: Rev. Katherine Gohm

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of the Haudenosaunee Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin), Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

Während wir die 50 Ostertage feiern, zeigt uns das heutige Evangelium Jesu Versprechen, dass er einen Platz für seine Nachfolger in seines Vaters Haus vorbereitet. Unsere Taufe beauftragt uns, Jesu Mission mit der Welt zu teilen. Im 1 Kapitel Petrus wird uns ermahnt, dass wir ein heiliges Volk sind, berufen, den zu bezeugen, der uns aus der Dunkelheit in das Licht gerufen

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words

*hat. Mit Worten und Taten sind wir
Zeugen für den auferstandenen
Christus: unseren Weg, unsere
Wahrheit, unser Leben.*

*and deeds we bear witness to the risen
Christ—our way, our truth, our life.*

ORGELVORSPIEL

ORGAN PRELUDE

Organ Improvisation

EINGANG

GATHERING

The Holy Spirit calls us together as the people of God.

SÜNDENBekenntnis

CONFESSION AND FORGIVENESS

*Please stand. All may make the sign of the cross, the sign that is marked at
baptism, as the presiding minister begins.*

In the name of the Father,
and of the ✚ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for
you alone. Gib uns die Kraft deines
heiligen Geistes, dass wir unsere
Sünden bekennen, deine Vergebung
erhalten, und in die Fülle von Jesus
Christus, unser Heiland und Herr,
hereinwachsen.

*Give us the power of your Holy
Spirit that we may confess our sin,
receive your forgiveness, and grow
into the fullness of Jesus Christ, our
Savior and Lord.*

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have
sinned against you in thought, word, and deed, by what we have done
and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves. For the sake of your
Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us,**

so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please remain standing.

EINGANGSLIED

OPENING HYMN

Please see next page

All Depends on Our Possessing ELW 589/EG 352



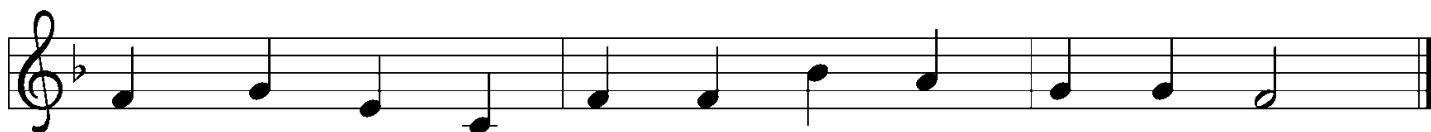
1 All de - pends on our pos - sess - ing God's free grace and
 2 Der mich bis- her hat er- näh- ret und mir man- ches
 3 Sollt ich mich be- mühn um Sa- chen, die nur Sorg und
 4 Well you know what best to grant me; all the long - ing
 5 If on earth my days should length - en, God, my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.
 Glück be- sche- ret. ist und blei- bet e- wig mein.
 Un- ruh ma- chen und ganz un- be- stän- dig sind?
 hopes that haunt me, joy and sor - row, have their day.
 soul still strength - en; all my trust in you I place.



They who trust with faith un - shak - en by their God are
 Der mich wun- der- bar ge- füh- ret und noch lei- tet
 Nein, ich will nach Gü- tern rin- gen, die mir wah- re
 I shall doubt your wis - dom nev - er; as you will, so
 Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.
 und re- gie- ret. wird fort- hin mein Hel- fer sein.
 Ru- he brin- gen, die man in der Welt nicht find't.
 be it ev - er; I com - mit to you my way.
 way it's glid - ing; safe I an - chor in your grace.

Text: Gesangbuch, Nürnberg, 1676; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.

Die Gnade unseres Herrn Jesus Christus und die Liebe Gottes
und die Gemeinschaft des Heiligen Geistes, sei mit euch allen.

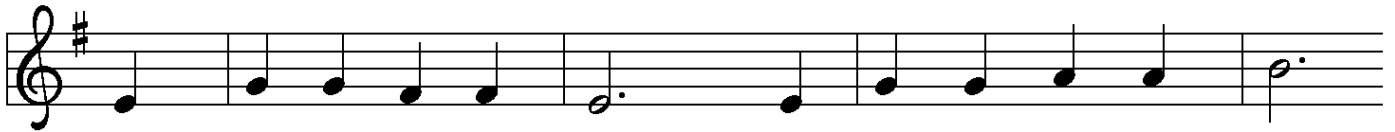
Und mit Deinem Geist.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

KYRIE



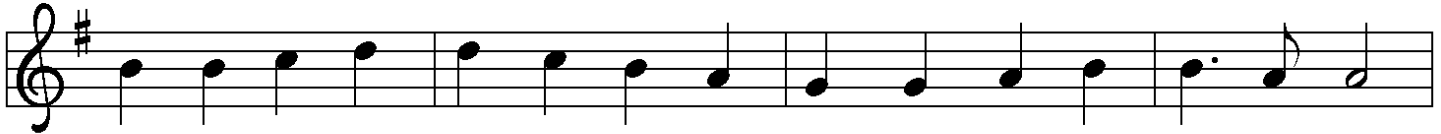
1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

LOBLIED

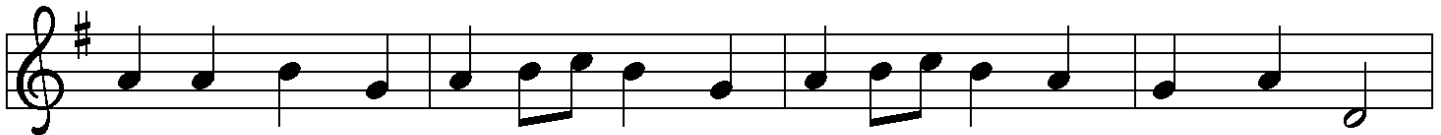
CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

KOLLEKTENGE BET

PRAYER OF THE DAY

Let us pray. Laßt uns beten.

Allmächtiger Gott, dein Sohn Jesus Christus ist der Weg, die Wahrheit und das Leben. Gib uns die Gnade einander zu lieben, die Gebote

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his

einzuhalten und seine Auferstehung mit der ganzen Welt zu teilen, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

commandments, and to share his risen life with all the world,

Amen.

Please sit.

DAS WORT

WORD

God speaks to us in scripture reading, preaching, and song.

ERSTE LESUNG

FIRST LESSON

Apostelgeschichte 7, 55-60/ Acts 2:55-60

A reading from Acts.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The word of the Lord.

Thanks be to God.

PSALM

PSALM

Psalm 31, 1-5 15-16 / Psalm 31:1-5, 15-16

¹In you, O LORD, have I taken refuge; let me never be | put to shame;
deliver me | in your righteousness.

²**Incline your | ear to me;**
make haste to de- | liver me.

³Be my strong rock, a castle to keep me safe, for you are my crag | and my stronghold;
for the sake of your name, lead | me and guide me.

⁴**Take me out of the net that they have secretly | set for me,**
for you are my tow- | er of strength.

⁵Into your hands I com- | mend my spirit,
for you have redeemed me, O LORD, | God of truth.

¹⁵**My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.**
¹⁶Let your face shine up- | on your servant;
save me in your | steadfast love.”

ZWEITE LESUNG

SECOND LESSON

1 Peter 2, 2-10 / 1 Peter 2:2-10

A reading from 1 Peter, *auf Deutsch*.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

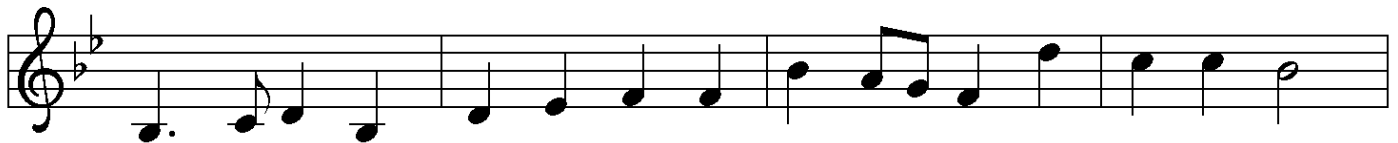
⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Please stand.

HALLELUJAH U. VERS

ALLELUIA & VERSE



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HEILIGES EVANGELIUM

HOLY GOSPEL

Johannes 14, 1-14 / John 14:1-14

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to

the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

Praise to you, O Christ.

Please sit.

PREDIGT

SERMON

Guest Pastor, Rev. Katherine Gohm

HAUPTLIED

HYMN OF THE DAY

Mache dich, mein Geist, bereit EG 387

Ma-che dich, mein Geist, be-reit, wa-che fleh und
da-mit nicht die bö-se Zeit un-ver-hofft ein-
be-te,
tre-te; denn es ist Sa-tans List ü-ber
vie-le From-men zur Ver-su-chung kom-men.

2. Aber wache erst recht auf
von dem Sündenschlafe;
denn es folgt sonst darauf
eine lange Strafe,
und die Not samt dem Tod
möchte dich in Sünden
unvermutet finden.

3. Bete aber auch dabei
mitten in dem Wachen;
denn der Herre muss dich frei
von dem allen machen,
was dich drückt und bestrickt,
dass du schläfrig bleibest
und sein Werk nicht treibest.

4. Ja, er will gebeten sein,
wenn er was soll geben;
er verlangt unser Schrein,
wenn wir wollen leben
und durch ihn unsern Sinn,
Feind, Welt, Fleisch und Sünden
kräftig überwinden.

5. Doch wohl gut, es muss uns schon
alles glücklich gehen,
wenn wir ihn durch seinen Sohn
im Gebet anflehen;
denn er will uns mit Füll
seiner Gunst beschütten,
wenn wir gläubig bitten.

6. Drum so lasst uns immerdar
wachen, flehen, beten,
weil die Angst, Not und Gefahr
immer näher treten;
denn die Zeit ist nicht weit,
da uns Gott wird richten
und die Welt vernichten.

Text: Johann Burchard Freystein (1695)

Melodie: Braunschweig (1686), Dresden (1694)

Please stand.

NICENE CREED

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

FÜRBITTENGEBET

PRAYERS

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of life, strengthen your church to proclaim your gospel even in times of trouble. As we remember Stephen, we give thanks for diaconal ministry. Bless all deacons and strengthen them for their bridge-building ministry between church and world. Hear us, O God.

Your mercy is great.

Creating God, you show your steadfast love through mighty waters, towering mountains, verdant fields, and arid deserts. Protect the earth's diverse habitats from the forces of pollution, erosion, extinction, and global warming. Hear us, O God.

Your mercy is great.

Mighty God, your Spirit guides us into all truth. Give wisdom to world and local leaders and organizations as they begin, build, or renew relationships. Strengthen leaders and aid organizations in areas needing to be rebuilt following conflict, unrest, or natural disaster. Hear us, O God.

Your mercy is great.

Loving God, you make your home among us. Abide with refugees, those experiencing homelessness, those fleeing war and poverty, and all who

question if there is a home in your heart. We pray for all who are sick. Hear us, O God.

Your mercy is great.

Assuring God, you accompany your people amid uncertainty and change. Uphold people in this community who have recently moved, changed jobs or schools, retired, or are going through transitions of any kind. Lead us in your ways. Hear us, O God.

Your mercy is great.

Renewing God, you gather the saints at your heavenly banquet. We give you thanks for the care shown us by those who have gone before us. Grant confidence and comfort for all awaiting the place you have prepared. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

Please sit.

ABENDMAHL

MEAL

God feeds us with the presence of Jesus Christ.

DANKOPFER

OFFERING

Ways to give an offering are at the end of this worship guide.

**MUSIK WÄHREND DES
DANKOPFERS**

MUSIC DURING OFFERING

Organ Improvisation

DANKOPFERGEBET

OFFERING PRAYER

The bread and the wine are brought to the table and presented with prayer.

The pastor prepares the paten and the chalice.

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GROßES DANKGEBET

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,

with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Please stand.

DAS VATERUNSER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Vater unser im Himmel,
Geheiligt werde dein Name.**

**Our Father, who art heaven,
hallowed be thy name,**

Dein Reich komme.
Dein Wille geschehe,
wie im Himmel,
so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
Wie auch wir vergeben unsern
Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem
Bösen.
Denn dein ist das Reich und die
Kraft
und die Herrlichkeit in
Ewigkeit. Amen.

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and
forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and forever. Amen.

FRIEDENSGRUß

PEACE

The peace of Christ be with you always. Der Herr sei mit Euch.
And also with you. Und mit deinem Geist.

Share a gesture of peace with one another.

COMMUNION

COMMUNION

Come to the banquet, for all is now ready.

Please sit during the time of Communion.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

MUSIK WÄHREND DER
AUSTEILUNG

MUSIC DURING COMMUNION

Trio in A minor by Johann Ludwig Krebs

Please stand.

DANKGEBET NACH DEM
ABENDMAHL

PRAYER OF THANKS AFTER
COMMUNION

Let us pray. Lasst uns beten.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Schicke uns hinaus in die Welt als Zeugen der Auferstehung deines Sohnes, dass wir der ganzen Welt deine Herrlichkeit zeigen möchten, durch Jesus Christus, unseren auferstandenen Herrn.

Amen.

Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

AUSGANG

SENDING

God blesses us and sends us in mission to the world.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Please stand.

SEGEN

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace

Amen.

SCHLUBLIED

CLOSING SONG

Father, We Thank You ELW 478/EG 245 Please see next page

ENTLASSUNG

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDIUM

POSTLUDE

Freu dich sehr, O meine Seele by Max Reger

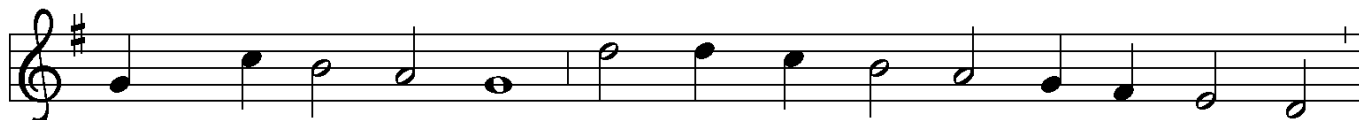
Father, We Thank You ELW 478/EG 245



1 Preis, Lob und Dank sei Gott dem Her- ren, der sei- ner Men- schen
 2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



Jam- mer wehrt. und sam- melt draus zu sei- nen Eh- ren sich ei- ne
 guard it still; per - fect it in your love, u - nite it, cleansed and con -



ew- ge Kirch auf Erd, die er von An- fang schön er- bau- et
 formed un - to your will. As grain, once scat - tered on the hill - sides,



als sei- ne au - ser- wähl- te Stadt, die al- le- zeit auf
 was in this bro - ken bread made one, so from all lands your



ihn ver- trau- et und tröst' sich sol- cher gro- ßen Gnad.
 church be gath - ered in - to your king - dom by your Son.

3) Obwohl die Pforten offen stehen
und hell das Licht des Tages scheint,
kann doch hinein nicht jeder gehen,
zu sein mit Gott dem Herrn vereint.
Es ist kein Weg, denn nur der
Glaube
an Jesus Christus, unsern Herrn;
wer den nicht geht, muss draußen
bleiben,
solang er sich nicht will bekehren.

4) Also wird nun Gottes Gemeinde
gepflegt, erhalten in der Zeit;
Gott, unser Hort, schützt sie alleine
und segnet sie in Ewigkeit.
Auch nach dem Tod will er ihr
geben
aus Christi Wohltat, Füll und Gnad
das freudreiche ewige Leben.
Das gib auch uns, Herr unser Gott!

Thank you for worshipping with us!

Next week: **Sunday May at 11am (Mother's Day) for Holy Eucharist on the Sixth Sunday of Easter.**

NOTE: rue Prince Arthur is under construction and may be closed between Jeanne-Mance and boul. St Laurent for 3 weeks. This might affect car traffic in the neighbourhood weekdays.

More ways to be involved at St Johns!

We rent our building out from time to time and would LOVE your help to be a supervisor for events. Duties include opening and locking up and being available if the renter needs help. **Payment for the job is possible.** Please email secretary@stjohnslutheranmontreal.org.

Love to worship?

It would be great to have more lesson readers, ushers and communion assistants. Please ask Carol what's involved: carol.meindl@gmail.com.

EWALD NEEDS YOU!

We need volunteers to help our property manager. No skills are necessary, just your enthusiasm and patience. We have all the necessary tools and will teach you on using them. *Please contact Ewald Stranzl at 514-691-4646 or the office secretary.*

We are thankful for your donations! Donations in person are welcome as well as:

- Cheque, payable to St John's Lutheran
- [CanadaHelps](http://www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/) www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/
- Interac transfer: secretary@saintjohnslutheranmontreal.org

514-844-6297

secretary@saintjohnslutheranmontreal.org
www.saintjohnslutheranmontreal.org

St Johns is a member of the Eastern Synod of the Evangelical Lutheran Church in Canada (ELCIC)

www.elcic.ca

Music and Liturgy from sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved.

Select music from the Evangelisches Gesangbuch, 1994. Used with permission.

ELW 478/EG 245 Text: Didache 2nd Cent. Para. F Bland Tucker, 1895-1984, alt. Tune: RENDEZ À DIEU attr. Louis Bourgeois, 1510-1561. Text © Church Pension Fund, admin., Church Publishing Inc. All rights reserved.