

## Rudolf Steiner's *Calendar of the Soul Verse 17: To find in future, Me in you*

By Eloise Krivosheia

**Verse 17, the Ego or "I"**, relates to **Condition 4, "Balance the truths you stand for in your soul with an open heart for the needs of the outer world."** Reflecting the "moods" within the zodiac as in Steiner's "The Twelve Moods" verses," sidereally now in Cancer is the "mood" of the **Spirit**; tropically, July 21 - August 20, the "mood" of Leo is the mood of the **Soul**. (See page 3)

We may see the "Cosmic Word" in Line 1 as being more than the Christ. It's the Father force, too, for Christ made the Father available to us. We remember His words, "Him in Me" and "Yea, greater things you shall do, because I go to the Father." It is this Cosmic Word that speaks so lovingly and powerfully to us in this verse, urging us to take His Being into the depths of our soul and spirit.

Es spricht das Weltenwort,  
Das ich durch Sinnestore,  
In Seelengründe durfte führen:

Erfülle deine Geistestiefen  
Mit meinen Weltenweiten,  
Zu finden einstens mich in dir.

*original German by Rudolf Steiner*



*David Newbatt*

Thus speaks the cosmic Word,  
Which I through gates of senses  
Might lead into the depths of soul:

Fill full your depth of spirit  
From out my width of worlds,  
To find in future, Me in you.

*tr. by Daisy Aldan*

We need to observe well to take in what is spread out around us. "Weltenwort", the cosmic word, the Gods' creation, is the outer expression of all World Creative Thinking. Through what I take in through my senses in a meaningful way the Cosmic Word speaks to me. With Christ living in my thinking, I am granted to lead these thoughts into my heart, into the depths of soul. There, filled with the Spirit from the wide universe, I will one day recognize that my I, my true Self, is the same in essence as the Cosmic I.

Through the gift of senses we take in God's creation—Christ's "width of worlds," Weltenweiten" Line 5. We are to come to know the Universe with love and reverence, including more consciously to experience our own will, feeling, and thinking—at work. We can then say, My senses reveal the world to me, and me in God's created world. Earnestly, lovingly we take in the Christ Being; we find the Christ in ourselves.



*Claude Monet*

Thus speaks the Cosmic Word,  
Which I by grace was free to lead  
Through senses' portals into depths  
of soul:

"Imbue your spirit depths  
With My wide world horizons  
To find in future time Myself in you."

*tr. by Brigitte Knack*



*David Newbatt*

We know well that the Cosmic Creative Word is in the Sunshine, carrying Christ's light and love that nourishes, as well as Sun's physical light. We need this light in our heart in order that we may give love. When our thinking "goes through the heart", our word, our speech, too, can radiate the Sunshine that nourishes soul and spirit.

Thinking that goes through the heart is implicit in the verse; we feel that, deep within our heart, soul and spirit are united. This verse thus carries thinking's "first trial" —to learn that always we must let our thoughts go through the heart before we bring thought to action. In this way of thinking Christ lives—and in this way the last line of the verse can be fulfilled—for the Cosmic Word "To find in future, Me in you."

**Are you aware of what you've seen this spring and summer ? This is a Parsifal question!**

The germs of our senses originated long ago during Saturn evolution. But we are permitted to educate our senses so that we can bring a higher consciousness —now —of Spring and Summer into our soul.

Through Christ's gift of our evolving I consciousness, we're able to understand the deeds of the hierarchies in what they've given us throughout evolution as they've carried out the will of the Creator God. We begin to grasp what the earth is —the result of past evolutionary deeds from Saturn, Sun, Moon, Earth incarnations. We have the imagination of the truth that the entirety of cosmic vastness dwells within us, just as we dwell within the vastness of the cosmos.

So speaks the cosmic Word,  
Which I, through the senses' doors,  
Might guide into my inmost soul:

'Inspire your spirit-depths  
With all my cosmic breadth,  
And find in time *Myself* in you.'

*tr. by John Thomson*



Thus speaks the cosmic Word  
That I by grace through senses' portals  
Have led into my inmost soul:

Imbue your spirit depths  
With my wide world-horizons  
To find in future time myself in you.

*tr. by Ruth and Hans Pusch.*

When the verse says, "Fill full your depth of spirit," it is in a way saying, "I've shown you world evolution. Have you made meaning of it? Have you taken it in?" "**Depth of spirit**" conveys **willed thinking** as used in *The Philosophy of Freedom*. Feel the power wielding here, like a resolution that needs to be carried over into Verse 18, verse of spirit self. You ask yourself, "in meditating this verse have I made a resolution?"

In *Leading Thoughts #18-19* Rudolf Steiner wrote: "In Nature's existence we find the Spirit "asleep". Yet just as sleep has its task in human life — as the 'I' must be asleep at one time in order to be the more awake at another — so must the World-Spirit be asleep where Nature is, in order to be the more awake elsewhere.

"In relation to the World, the soul of man is like a dreamer if it does not pay heed to the Spirit at work within it. The Spirit awakens the dreams of the soul from its ceaseless weaving in the inner life, to active participation in the World Word where man's true Being has its origin. As the dreamer shuts himself off from the surrounding physical world and entwines himself into himself, so would the soul lose connection with the Spirit of the World in whom it has its source, **if it turned a deaf ear to the awakening calls of the Spirit within it.**"

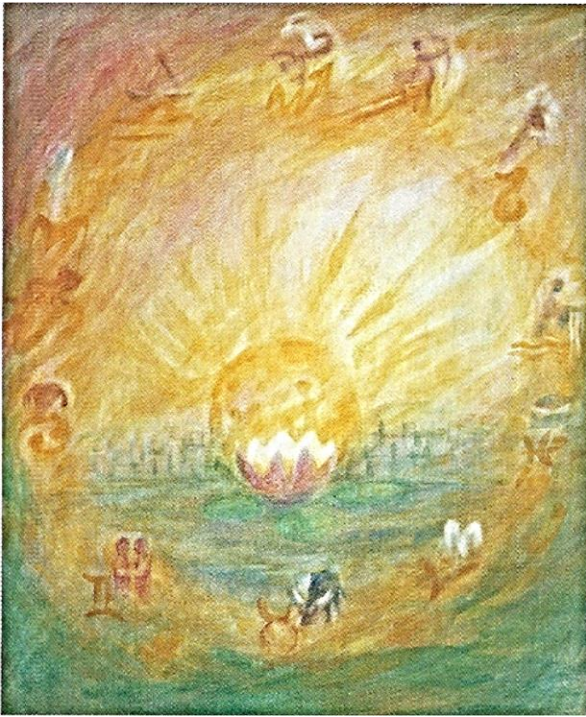
Rudolf Steiner, speaking of the need to enliven and broaden our thinking, said that people rarely think thoughts. Instead they think in words, in static forms, rather than in mobile thoughts. Since in general, all of us are stuck in thought forms, we need to learn to bring movement into our thinking. (Berlin, Jan 20-23, 1914)

*The Soul Calendar* speaks in an enlivening way of our soul's movement in inner experience through the year's 52 weeks. If you would like to delve deeper into the moods of soul, the following rather long section deals with Rudolf Steiner's *The Twelve Moods\**, which speak in a very different but also enlivening way of our soul's movement in inner experience through 24 hours.

Roberta van Schilfgaarde described this as follows. "We know the Earth completes a rotation around its axis every 24 hours of every day so that we move (probably unconsciously) during these 24 hours through all the signs of the zodiac. Thus every two hours or so, a new "sign" is rising in our consciousness. At six a.m., the beginning of the day, Aries arises. At noon, Cancer; at six p.m., Libra; and at midnight, the sign of Capricorn arises."

Just as we experience different inner moods at the different seasonal times of the year, in a comparable way, our spiritual orientation moves through the zodiac during the 24 hours of day and night. We can become more aware of this inner movement and deeply so with the help of *The Twelve Moods* as they characterize the two hour changes in soul mood.





In his four-lecture book, *Human and Cosmic Thought*, particularly the second and third lectures, Rudolf Steiner describes how the twelve philosophical world-outlooks connect with the signs of the zodiac, and the seven world-outlook moods connect with the planetary spheres.

A review from the back cover of this book points to the extraordinary relevance of these ideas for helping us cope with modern world differences: "Rudolf Steiner demonstrates that there are twelve main philosophical standpoints, and that the future of philosophy rests not upon defending one and refuting the others, but in learning to experience the validity of them all. **What convinces us of the truth of a certain point of view? Why do we find it difficult to comprehend viewpoints that differ from our own? What are the inner foundations of our knowledge?**

. . . An appreciation of the variety of possible worldviews not only sharpens and makes our own powers of thinking more flexible, but also helps us to overcome narrow-

**mind**ed biases while promoting tolerance of others and receptivity to their views. . . Each viewpoint is colored by a particular "soul mood" that influences the way we pursue knowledge. . . "

In that we all need to become broadminded, "unstuck" from one-sidedness in thinking, it is not surprising that Steiner first gave *The Twelve Moods* verses to eurythmists, artists of movement, for these verses seem meant to help all of us bring mobility into our thinking, into the sphere of the Spirits of Movement as we journey with planet Earth during the course of the day.

In contemplating new ways to think of the zodiac and the planets, *The Twelve Moods* with the 12 world outlooks and planetary moods may be helpful for a deeper understanding of the Calendar verses. In her article, *Thoughts on the Twelve Moods*, Roberta van Schilfgaard first offers a brief characterization of each planet, then briefly considers each planetary "outlook" and that of each constellation.

First, the planets.

The **Sun** leads us into our practical daily life and connects us with our higher being when at night it gives us over to our cosmic self.

**Venus** lovingly integrates us into the world. "Without her love all is naught," is a line from one of Steiner's verses, for it is her love that unites with the Christ, the power of becoming.

**Mercury's** mercurial activity—more than three rapid revolutions around the Sun during the course of the year—brings down to daily life the underlying cosmic thought aspect of what we have prepared for our day. The verses over and over unite Mercury's line in the verses with the Mars line.

**Mars'** thinking, by itself, would tend to make us earthly thinkers only. It is a task of our present age to harmonize the thinking of Mercury and Mars. Mars recapitulates the ancient Moon evolution, during which we received our astral body. Mars has given us the capacity to know the spirit, which we can raise to a higher level with Mercury's help, so that we can give expression to the Holy Spirit.

**Jupiter**, carrier of the Son forces, recapitulates the ancient Sun evolution, during which we received our etheric body of light. Jupiter is also preparing the future Jupiter evolution, hence its name. It seeks to bring its light into the darkness that through human error has crept into our etheric bodies. Jupiter works in every verse together with the Father forces of Saturn, emphasized in the rhyming of their end words.

**Saturn**, the Keeper of Karma, recapitulates the ancient Saturn evolution during which we received our physical body of will and warmth. United with Jupiter's light, Saturn helps us bring forth our own colorful individuality into our creative daily work.

## Zodiac—Philosophical World-Outlooks

**Aries**—Idealism: The mind is of central importance. Matter and the world of material phenomena have no real meaning in themselves. Moral ideas also have validity. There must be an independent realm where ideas can live, toward which the human soul can direct itself.

**Taurus**—Rationalism: Reason is a source of knowledge in itself, superior to and independent of sense impressions. Only ideas that can be read from the outside world have validity.

**Gemini**—Mathematism: Measure and number/mathematical formulae provide the only valid way of knowing the universe.

**Cancer**—Materialism: The facts of the universe can be sufficiently explained by the existence and nature of matter and its laws.

**Leo**—Sensualism: There is an intuitive, instinctive knowing through sense perception, including aesthetic or emotional perception.

**Virgo**—Phenomenalism: Knowledge must be limited to phenomena—appearances only. It is impossible to know whether there is existence outside the phenomenal.

**Libra**—Realism: Universal ideas (general concepts) are not mere words but refer to quite definite realities (the opposite of Rationalism). Objects both of sense perception and of cognition exist in their own right and can be known to the mind.

**Scorpio**—Dynamism: The universe consists essentially of forces that can be known (for instance, magnetism and gravity) behind all phenomena.

**Sagittarius**—Monadism: The universe consists of individual units.

**Capricorn**—Spiritism: Genuine reality is found only in the Spirit. Matter is only illusion.

**Aquarius**—Pneumatism: The world is not only ensouled, but Spirit or Spirits exist.

**Pisces**—Psychism: The fact that there are ideas in the world means that there must be Beings who are actively psychic in the outside world, in whom ideas can live.

## Planets—World-Outlook Moods

**Sun**—Empiricism: The origin of all knowledge is external experience in the world.

**Venus**—Mysticism: Direct knowledge of God or of spiritual truth, etc, is attainable through immediate intuition or instinct and in a way differing from ordinary sense perception or rational thought.

**Mercury**—Transcendentalism: Outside the soul and beyond anything the soul can experience, the essential being of things is hidden and transcendent to knowledge.

**Mars**—Voluntarism: Will is the dominant factor in experience and in the constitution of the world.

**Jupiter**—Logicism: The soul is able to connect thoughts, concepts and ideas with one another. Reason can accord with the inferences drawn from the connection of events and circumstances.

**Saturn**—Gnosis: Positive knowledge, especial of spiritual truth, grasped through certain cognitional forces, not through the senses.

**Moon**—Occultism: The world is Maya, and the inner being of things must be sought by another way than through external sense-perception and the ordinary means of cognition.

## **\*The Twelve Moods by Rudolf Steiner GA 40**

### **Aries:**

Arise, oh shining light,  
Take hold of growth and becoming,  
Lay hold of the weaving of forces,  
Yourself ray forth, life-wakening.  
In face of resistance, gain;  
In stream of time, disperse;  
Oh shine of light, abide!

Erstehe, o Uchtesschein,  
Erfasse das Werdewesen,  
Ergreife das Kräfteweben,  
Erstrahle dich Sein-erweckend.  
Am Widerstand gewinne,  
Im Zeitenstrom zerinne.  
O Uchtesschein, verbleibe!

### **Taurus:**

Brighten, oh glory of being,  
Reach into the power of becoming,  
And weave the thread of life  
Through worlds imbued with being,  
In mindful revelation,  
Into radiant life-awareness.  
Oh glory of being, appear!

Erhelle dich, Wesensglanz,  
Erfühle die Werdekraft,  
Verwebe den Lebensfaden  
In ivesendes Weltensein,  
In sinniges Offenbaren,  
In leuchtendes Seins-Gewahren.  
O Wesensglanz, erscheine!

### **Gemini:**

Reveal yourself, life of sun,  
Stir up what tends to rest,  
Embrace what desires to strive  
Towards a mighty prevailing of life,  
Towards a blessed knowing of worlds,  
Towards a fruitful maturing of growth.  
Oh life of sun, endure!

Erschliesse dich, Sonnesein,  
Bewege den Ruhetrieb,  
Umschliesse die Strebelust  
Zu mächtigem Lebewalten,  
Zu seligem Weltbegreifen,  
Zu fruchtendem Werdereifen.  
O Sonnesein, verharrel.

### **Libra:**

The worlds are sustaining worlds,  
And being perceives itself within being,  
Existence bounds itself with existence.  
And being stirs and causes being  
To pour out deeds that unfold,  
To rest in world-enjoyment.  
Oh worlds, uphold the worlds!

Die Welten erhalten Welten,  
Im Wesen erlebt sich Wesen,  
Im Sein umschliesst sich Sein.  
Und Wesen erwirkt Wesen  
Zu werdendem Tatergiessen,  
In ruhendem Weltgeniessen.  
O Welten, traget Welten!

### **Scorpio:**

Existence consumes the being,  
Yet in being, existence is held.  
In activity, growth disappears,  
In becoming activity pauses.  
In worlds that prevail and punish,  
In the chastening that shapes and forms,  
All-being sustains the beings.

Das Sein, es verzehrt das Wesen,  
Im Wesen doch halt sich Sein.  
Im Wirken entschwindet Werden,  
Im Werden verharret Wirken.  
In strafendem Weltenwalten,  
Im ahndenden Sich-Gestalten  
Das Wesen erhalt die Wesen.

### **Sagittarius:**

Becoming achieves the power 'to be',  
Into what is, the might of becoming dies.  
Achievement resolves the desire to strive  
Into prevailing will-force of life.  
In dying, there ripens prevailing of worlds,  
Forms disappear within forms.  
What has come to be, may it feel what is!

Das Werden erreicht die Seinsgewalt,  
Im Seienden erstirbt die Werdemacht.  
Erreichtes beschliesst die Strebelust  
In waltender Lebenswillenskraft.  
Im Sterben erreift das Weitenwalten,  
Gestalten verschwinden in Gestalten.  
Das Seiende fühle das Seiende!



**Cancer:**

You resting, luminous glow,  
 Engender warmth of life,  
 Enwarm the life of soul  
 To meet with vigor each test  
 And permeate itself with spirit  
 In quiet, light-outstreaming.  
 You luminous glow, gain strength!

Du ruhender Leuchteglanz,  
 Erzeuge Lebenswärme,  
 Erwärme Seelenleben  
 Zu kräftigem Sich-Bewähren,  
 Zu geistigem Sich-Durchdringen,  
 In ruhigem Lichterbringen.  
 Du Leuchteglanz, erstarke!

**Leo:**

Invigorate with senses' might  
 Matured existence of all worlds,  
 Perceptive element of beings,  
 Toward the firm resolve 'to be'.  
 In the surging shine of life,  
 In the prevailing pains of growth,  
 With senses' might, arise!

Durchströme mit Sinn Gewalt  
 Gewordenes Weltensein,  
 Erfühlende Wesenschaft  
 Zu wollendem Seinentschluss.  
 In strömendem Lebensschein,  
 In waltender Werdepein,  
 Mit Sinn Gewalt erstehe!

**Virgo:**

Behold the worlds, oh soul!  
 Let the soul take hold of worlds,  
 Let the spirit lay hold of being,  
 Work out of powers of life,  
 Upon will-experience, build,  
 In blossoming worlds, put trust.  
 Oh soul, comprehend the beings!

Die Welten erschau, Seele!  
 Die Seele ergreife Welten,  
 Der Geist erfasse Wesen,  
 Aus Lebensgewalten wirke,  
 Im Willenserleben baue,  
 Dem Weitererblüh'n vertraue.  
 O Seele, erkenne die Wesen!

**Capricorn:**

May what is coming, rest on what has been.  
 May what has been, surmise what is to come,  
 For a vigorous present existence.  
 Through inward life-withstanding  
 May world-beings' guard grow strong,  
 May life's working might blossom forth,  
 May what has been endure what is to come!

Das Künftige ruhe auf Vergangenem.  
 Vergangenes erföhle Künftiges  
 Zu kräftigem Gegenwartsein.  
 Im inneren Lebenswiderstand  
 Erstarke die Weltenwesenwacht,  
 Erblühe die Lebenswirkensmacht.  
 Vergangenes ertrage Künftiges!

**Aquarius:**

May what is bounded yield to the boundless.  
 What feels the lack of bounds, may it create  
 Bounds for itself in its depths;  
 May it raise itself in the current,  
 As wave, flowing forth, sustaining itself,  
 In becoming, shaping itself to existence.  
 Set yourself bounds, oh boundless!

Begrenztes sich opfere Grenzenlosem.  
 Was Grenzen vermisst, es gründe  
 In Tiefen sich selber Grenzen;  
 Es hebe im Strome sich,  
 Als Welle verfließensich haltend,  
 Im Werden zum Sein sich gestaltend.  
 Begrenze dich, o Grenzenloses.

**Pisces:**

In what is lost, may the loss find itself,  
 In what is gained, may the gain lose itself,  
 In what is comprehended, may comprehending seek itself  
 And sustain itself by sustaining.  
 Through becoming, uplifted to existence,  
 Through existing, interwoven with the becoming.  
 May the loss be gain in itself!

Im Verlorenen finde sich Verlust,  
 Im Gewinn verliere sich Gewinn,  
 Im Begriffenen suche sich das Greifen  
 Und erhalte sich im Erhalten.  
 Durch Werden zum Sein erhoben,  
 Durch Sein zu dem Werden verwoben,  
 Der Verlust sei Gewinn für sich!

***In these 84 concise lines Rudolf Steiner reveals the "mood" of the planets as they progress through the day, from rising to setting and through the night.***

**The moods can be interpreted in a myriad of ways: what they tell us, what the planets concern themselves with and much, much more. At any rate, knowing these “moods” and placing ourselves in harmony with them helps us to more effectively go through life at the physical and also more importantly at the soul and spiritual level.**



Johannes Stark - Studie 1 - Turken und Krimen  
 12 Mästen und Angeln Rudolf Steiner für die Eurythmie  
 ein farbige (Originalgröße 170 cm) in den Jahren 1908 bis 1910 für Helene Knapp  
 über die Eurythmie der Art und Kunst, Berlin erschienen. Der Verlag  
 (siehe die Seite 21, Gestaltung) ist über Anspruch auf Vollständigkeit ab-  
 weisung und trägt zur Klärung der Eurythmie bei.  
 (Übersetzung: Brigitte J. B., Wittenberg; Art grafische Arbeit, Zürich  
 (siehe die die Website der Eurythmiegesellschaft im Rudolf Steiner Forum im 40  
 100 Jahre Jubiläum, Österreich, Österreich, Österreich und  
 Zürich und Wien. Zürich am 17. Oktober 1991)